

CONTENTS

FOREWORD BY FATHER GABRIELE AMORTH	15
INTRODUCTION BY FATHER INNOCENZO RICCI.....	17
ABBREVIATIONS AND ACRONYMS.....	19
INTRODUCTION.....	21
CHAPTER I: REGULATIONS IN FORCE AND THEIR SOURCES	25
1. Codes' Sources.....	25
1.1 <i>Codex Iuris Canonici</i> 1983.....	25
1.2 <i>Codex Iuris Canonici</i> 1917.....	26
1.3 Sources of the Two Latin Codes.....	27
1.4 <i>Codex Canonum Ecclesiarum Orientalium</i> 1990.....	30
1.5 Brief comparative analysis of sources and canons.....	30
1.5.1 Codification Criteria by the Legislator.....	30
1.5.2 Terminology used by the Legislator.....	31
2. Sources of Ecclesiastical Magisterium and Hierarchy.....	33
2.1 Papal documents.....	33
2.1.1 Letter of Innocent I to Decentius, Bishop of Gubbio (416)	33
2.1.2 <i>Rituale Romanum</i> (1614)	33
2.1.3 Epistle « <i>Sollicitudini</i> » (1.10.1745).....	33
2.1.4 Apostolic Letter in the form of <i>Motu Proprio Ministeria</i> <i>Quaedam</i> (15.08.1972).....	34
2.2 Conciliar Documents.....	34
2.2.1 Council of Trent (1563).....	34
2.2.2 Constitution on the Sacred Liturgy <i>Sacrosanctum Concilium</i> (4.12.1963).....	35
2.3 Dicasterial documents	35
2.3.1 Congregation for Divine Worship and the Discipline of the Sacraments.....	35
2.3.2 Congregation for the Doctrine of the Faith.....	37
2.4 The Catechism of the Catholic Church.....	39
2.5 Episcopal Statements.....	40
3. Additional Sources	41
3.1 Directors of the Italian Episcopal Conference.....	41
3.2 Pastoral Notes of the Italian Regional Episcopal Conferences	41

3.2.1 Episcopal Conference of Tuscany.....	41
3.2.2 Episcopal Conference of Campania.....	42
3.2.3 Episcopal Conference of Marche.....	42

CHAPTER II: HISTORY OF THE CANONICAL INSTITUTION OF EXORCISM STARTING WITH ITS PREREQUISITES.....43

1. Exorcism in the Jewish Era.....	43
1.1 Exorcism in Judaism.....	43
1.2 Exorcism in Qumran.....	44
2. Exorcism in the Christian Era.....	44
2.1 Exorcism in the life of Christ and during the Apostolic Age.....	44
2.2 Exorcism in the early Church until the 3 rd Century.....	45
2.2.1 Justin Martyr (100-165 approx.).....	46
2.2.2 Irenaeus (130-202).....	46
2.2.3 Tertullian (155 approx. - 230 approx.).....	47
2.2.4 Cyprian of Carthage (210-258).....	47
2.2.5 Origen of Alexandria (185-254 approx.).....	47
2.3 Exorcism in Late Antiquity from the 4 th to the 6 th Century.....	48
2.3.1 Monasticism.....	48
2.3.2 Pope Innocent I.....	49
2.3.3 Exorcism in the Eastern Church (or Eastern-rite Catholic Church).....	50
2.4 Exorcism in the Middle Ages from the 7 th to the 15 th Century...	50
2.5 Exorcism between the 16 th and 17 th Century.....	51
2.6 Exorcism from the 18 th Century until today.....	51

CHAPTER III: THE MINISTRY OF THE EXORCIST AND EXORCISM.....53

1. The “possessed” Condition as Prerequisite in Can. 1172 CIC	53
1.1 Canonical Exorcist Terminology.....	53
1.2 Exorcist Terminology in Rituals and Formulas.....	54
1.2.1 “Negative” Elements.....	55
1.2.2 “Positive” Elements.....	55
1.2.3 Positive Signs or Evidence.....	56
1.2.4 Other Moral, Spiritual and Religious Signs.....	56
1.3 Exorcist Terminology in Ministerial Practice.....	57
1.3.1 Framing of the Question.....	57
1.3.2 Classification of Evil Acts.....	58
1.3.3 Extraordinary demonic activity against people.....	59
1) Infestation	60

2) Obsession.....	61
3) Oppression.....	62
4) Possession.....	62
5) «Subliminal» Possession.....	63
6) Subjugation.....	64
1.4 Subjective Conditions required of the Possessed to perform the Exorcism	64
1.4.1 Signs of Possession.....	65
1.4.2 Moral signs.....	65
1.4.3 Spiritual signs.....	65
1.4.4 Consensus.....	66
1.5 Individuals subject to Exorcism.....	66
1.5.1 Baptized Catholics.....	67
1.5.2 Baptized non-Catholics.....	67
1.5.3 Other particular cases.....	68
2. «Exorcism» as Prerequisite in Canon 1172 CIC.....	70
2.1 Canonical definition of Exorcism 70	
2.2 Differences between Sacraments and Sacramentals.....	71
2.3 Forms of Exorcism.....	72
2.3.1 Classification of Exorcisms based on their Mandate.....	72
2.3.2 Classification of Exorcisms based on the Rite and the Subjects	73
2.3.3 Classification of Exorcisms based on the Rite and the Objects	75
2.4 “Self-exorcism”	76
2.4.1 The “Our Father”	76
2.4.2 Exorcism of Abbot Saint Benedict of Norcia.....	77
2.4.3 Exorcism of Leo XIII.....	78
2.5 Prayers for Healing and Deliverance.....	80
2.5.1 Doctrinal Aspects regarding the Prayers for Healing and Deliverance.....	55
2.5.2 Disciplinary and Canonical Norms regarding the Prayers for Healing and Deliverance	81

2.5.3 Relations between the Rite of Exorcism and the Prayers for Healing and Deliverance	83
2.5.4 Differences between Exorcism and Prayers for Healing and Deliverance	83
2.5.5 Formulas for Nonliturgical Prayers for Healing and Deliverance	85
3. The Figure of the «Exorcist» in Canon 1172 CIC.....	86
3.1 Legitimate Minister.....	86
3.1.1 Minister of Major Exorcism.....	86
3.1.2 Minister of Minor Exorcism.....	88
3.1.3 Minister of Prayers and Exorcisms for use in Particular Circumstances	89
3.1.4 Minister of Prayers for Healing and Deliverance.....	89
3.1.5 Minister of “Self-Exorcism”.....	89
3.2 Quality of the Exorcist.....	89
3.2.1 Explicit Qualities Required by Canon 1172 CIC.....	90
3.2.2 “Implicit” Qualities: Charism of Discernment.....	91
3.2.3 Discernment Criteria.....	92
3.3 License.....	94
3.3.1 Nature of the License.....	94
3.3.2 Details of the License.....	94
3.3.3 Subject legitimately Entitled to Grant a License.....	95
3.3.4 Method for Granting the License.....	95
3.4 Other Tasks of the Exorcist.....	96
3.4.1 Prayer and Fasting.....	96
3.4.2 Adjustments to the Rite of Exorcisms.....	96

CHAPTER IV: FORMULAS AND RITUALS OF EXORCISM.....97

1. Exorcism Formulas prior to the Council of Trent.....	97
1.1 Rituals in the First Centuries (I-IV)	97
1.2 <i>Sacramentarium Gelasianum Vetus</i> (V-VI)	98
1.3 <i>Missale Gallicanum Vetus</i> (VII-VIII)	100
1.4 <i>Sacramentarium Gregorianum</i> (IX-XI)	100
1.5 <i>Liber Ordinum</i> and <i>Ordo celebrandus</i> (800-900)	100
1.6 <i>Pontificale romano-germanicum</i> (950)	101

1.7 <i>Malleus Maleficarum</i> (1494)	102
1.8 <i>Liber Sacerdotalis</i> (1523)	102

2. Exorcism Rituals since the Council of Trent in <i>De exorcismis et supplicationibus Quibusdam</i>.....	106
2.1 <i>Rituale Sacramentorum Romanum</i> (1584-1602)	106
2.2 <i>Rituale Romanum</i> (1614)	106
2.2.1 General Introduction.....	106
2.2.2 The Rite.....	107
2.3 <i>De Exorcismis et Supplicationibus Quibusdam</i> (1999)	108
2.3.1 General Introduction.....	108
2.3.2 The Rite.....	109
2.3.3 Critical Evaluations on the New Exorcism Rite.....	112
2.3.4 Possibility of performing Rituals in Latin.....	115

CAP. V: CURRENT CANONICAL QUESTIONS.....117

1. Exorcism and/or Psychiatry?	117
2. The Training of the Exorcists.....	119
2.1 <i>National, Diocesan and Interdiocesan meetings</i>	119
2.2 <i>Conferences</i>	119
2.3 <i>Exorcists' Associations</i>	120
2.4 <i>University and Specialization Courses</i>	120
2.5 <i>Specific Training for the Office</i>	120
3. Scarcity of Exorcists: is there a requirement to appoint?	12

CONCLUSION..... 123

REFERENCES..... 125

APPENDICES.....133

APPENDIX I: Sample license granted on a fixed-term basis.....133

APPENDIX II: *Romanum Ritual* cover of 1614 (ed. 1623).....134

APPENDIX III: CDF, *Instructions regarding the Prayers to receive Healing from God*

135

APPENDIX IV: Exorcism of Abbot Saint Benedict.....145

APPENDIX V: Exorcism of Leo XIII.....146

APPENDIX VI: Rite of Major Exorcism and prayers for use in particular circumstances.....148

Italian Episcopal Conference: President's Declaration	149
Congregation for Divine Worship and the Discipline of the Sacraments: Confirmation Decree of the Italian Version	149
Italian Episcopal Conference: Presentation	150
Congregation for Divine Worship and the Discipline of the Sacraments: Promulgation Decree	154
Proem	155
General Premises	155
Rite of Major Exorcism	163
Choice of Texts	181
Appendices	182
I. Prayers and Exorcisms for use in Particular Circumstances	182
II. Prayers for Private Use by the Faithful who have to fight the Power of Darkness	187